



**ANNUAL MEETING DELEGATE  
FOR THE ANNUAL MEETING OF  
MIDWEST ASSOCIATION OF HOUSING COOPERATIVE**

\_\_\_\_\_ Cooperative herewith  
resolves, through it's Board of Directors in accordance with the  
Midwest Association of Housing Cooperatives by-laws, to  
authorize \_\_\_\_\_ to act as their  
voting delegate at the 2019 Midwest Association of Housing  
Cooperatives Annual Meeting and cast the cooperatives ballot for  
all questions brought before the body.

Date: \_\_\_\_\_ President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Form approved at MAHC board meeting 2/22/03